## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

7003 MAR -5 PM 1:55

STATE OF IDAHO

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|---|--|----------------------|----------------------|------------------------------------|----------------|----------------|-------------|----------------------|------------|-------------------------|------------|----------------|---------|
| John  | st's name and r<br>I E. Mackey<br>Box 7777 | ermanent busine<br>y | ess ac               | ldress                             |                |                | Date pr     | epared               |            |                         | Period c   | _              | ding    |
|   | dian, ID 83                                | 680-7777             |                      |                                    |                |                |             | 3/4/03               | i          |                         | (Mo.)      | (Day)          | (Yr.)   |
| Item  | T  | <del></del>          |                      |                                    |                |                |             |                      |            |                         | 2          | 28             | 03      |
| C Reimb   | ategory of Ex<br>oursed Personal L         | penditure            | ole e                | xpenditures made o                 | Proportio      |                | contrib     | Lobbyist's Empl      |            |                         |            |                | yer.    |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported |  |                      | Expenditure          |                                    | Employer No. 1 |                | F           | Employer No. 2       | Employer N |                         | o. 3       | Employer No. 4 |         |
|   | iinment<br>nd Refreshme                    | ent                  | \$_                  | 1,705.36                           | \$             | 145.96         | <b>\$</b> _ | 1,559.40             | \$         |                         |            | s              |         |
| Living  | Accommoda                                  | tions                | _                    | 0.00                               |                | 0.00           | ļ <u></u>   | 0.00                 | _          |                         |            |                |         |
| Advertising   |  |                      |                      | 0.00                               | l              | 0.00           |             | 0.00                 |            |                         |            |                |         |
| Travel  |  |                      |                      | 0.00                               |                | 0.00           |             | 0.00                 |            |                         |            |                |         |
| Teleph  | one  |                      |                      | 42.03                              |                | 42.03          |             | 0.00                 | -          |                         |            |                |         |
| Office  | Expenses                                   |                      |                      | 411.65                             |                | 4.25           |             | 407.40               | -          | ,                       |            |                |         |
| Other Expenses or Services  |  |                      |                      | 0.00                               | 0.0            |                |             | 0.00                 |            | _                       |            |                |         |
|   |  |                      |                      |                                    |                |                |             |                      | ļ <u>.</u> |                         |            |                |         |
|   |  | Total                | \$ .                 | 2,159.04                           | s              | 192.24         | s _         | 1,966.80             | \$         |                         | 0.00       | s              | 0.00    |
| Item  | The totals                                 | of each expend       | iture                | of more than fifty                 | dollars (\$:   | 50) for a legi | slator      | or other holder o    | f pu       | blic office.            |            |                |         |
|   | Date                                       |                      |                      | Place                              |                | Amou           |             | Names o              | f Le       | gislators & Pr          | ublic Offi | icials in Grou | ıp      |
| 2   | 2/6/03                                     |                      |                      | Hill" Crystal Bal<br>Bank Building | Iroom,         | \$1,966        | 5.80        | All legislato        |            | ind severa<br>oximately |            |                | invited |
| 2/15/03 Ba  |  | Bar                  | nk of America Center |                                    |                | \$105.         | 96          | Senator Dean Cameron |            |                         |            |                |         |

| INSTRUCTIONS   |       | Employer(s) Name(s) and Address(es)  |  |  |  |
|--|-------|--|--|--|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                      | No. 1 | United Heritage Financial Group P C) Box 7777 Meridian ID 83680-7777               |  |  |  |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | No. 2 | Idaho Association of Insurance & Financial Advisors 7684 Remuda Dr. Roise ID 83709 |  |  |  |
| TO BE FILED WITH:  Pete T. Cenarrusa Secretary of State  | No. 3 | 1 03 1 [ ]   |  |  |  |
| PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282                        |       | •  |  |  |  |

| 1  | D       | ate   | Amount             |   |                      | Name of Legislator Receiving   | or Bene  | fited   |  |
|--|---------|---|--------------------|---|----------------------|--|--|---|--|
| Item   |         |   |                    | tion, the <b>INGICE AT S</b> enate r legislative activity in which            |                      | VE SUE   | JECT   | IDENTIFICATION  |  |
| -  | the Lo  | obbyist w   | as supporting or o | pposing.  | 1                    | Subject  |  | Subject   |  |
| Subject Code<br>(from table)<br>20<br>20<br>And ge   |         | Bill, Resolution or Other Legislative Ident. Number H175 H176 neral life insurgislation |                    | Appropriation Bill Number and Section Number 02 03 03 04 05 06 07 08 09 10 11 |                      | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zening, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, |  |
| ERTIFICATION: I hereby certify that the above is a true, complete and prect statement in accordance with Section 67-6624 Idaho Code. |         |   |                    |   | 13<br>14<br>15<br>16 | Government, federal Government, municipal Government, special districts Government, state  | 30   | transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas  |  |
| Mobile of the second   | signati | ire /   | Machen.            | Date  | -                    |  | 31   | Other (please specify)  |  |